



Term 1 - Week 5

Tuesday, 21 February 2012

### Principal's Message

#### **Very Responsible/Respectful/ Resilient People (VRP):**

These names were drawn out of the stage boxes at last weeks, K-6 assembly. These names, along with others were added to the boxes by their teachers for showing one or all of our three school wide expectations, during the week.



Eleanor 1BC	Charlie 3B	Elizabeth 6M
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**Ray White**

Epping



#### **P&C AGM:**

A reminder to all financial parents, the AGM is on this Wednesday 22 March in the library at 7:45pm. The purpose of this meeting is to elect a new President, Vice President (2), Treasurer and Secretary.

**S3 Camp:** Our S3 students and teachers are heading off to Narrabeen Sport and Recreation Camp tomorrow. I know they'll have a great time with their teachers and peers. I'd like to thank in advance our teachers, who will accompany our students. This is a big ask of our teachers and they do it eagerly and willingly. However they will leave their families and households for two nights and three days to accompany our students and we appreciate their dedication.

#### **Term One Invoices: School & P&C Voluntary contribution**

These invoices differ for each grade as they reflect what is planned for that stage. A letter of explanation accompanied each invoice was sent home yesterday. Your invoice should include payments relevant to all your children. If you have more than one child, the contributions for you are

### Diary Dates

#### **Week 5**

Wednesday 22 Feb	Stage 3 camp at Narrabeen
Thursday 23 Feb	Stage 3 camp at Narrabeen
Friday 24 Feb	Stage 3 camp at Narrabeen

#### **Week 6**

Monday 27 Feb	SRC training day
Friday 2 March	Schools' Clean-up Day

#### **Week 7**

Tuesday 6 March	Zone Swimming Zone at Homebush
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#### **Week 8**

Thursday 6 March	Selective High School Testing
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calculated at a family rate and appear under the name of your eldest child only.

If any family is experiencing hardship and wishes to make alternate arrangements, please do not hesitate to contact our office. We appreciate your quick attention to this matter payments are now due. All payments are due into our payment chutes in the Administration building.

#### **Medical Information:**

Parents are advised to keep their child's teacher updated and advised of any medical issues. Please ring the school to speak to the teacher, or email the school. Classroom teachers will return your call or respond to your email as soon as possible, to schedule a meeting if necessary.

#### **Meet our Prefects:**



#### **Eli**

Hi, my name is Eli, and I am a prefect in the Student Executive team. What I really like is reading, playing sport (particularly soccer), watching movies and hanging with my friends. I would like to be known as a boy who is kind, caring and who watches out for others. I am proud to be part of Epping North Public School.

#### **Abbey**

Hi, my name is Abbey and I am one of your eight prefects. I enjoy reading, playing Netball and going out with my friends on the weekends. My favourite sport is Netball and I enjoy playing sports, on the

weekends and throughout school. I will make sure to be Responsible, Resilient and Respectful. My favourite duty that I have done as a School Leader is raising the School Flag. I am looking forward to Narrabeen Camp and a great year. Being a School Leader is a real privilege, and I hope to do as good a job as the Student Executive did last year.

#### **Natasha**

Hi, my name is Natasha and I am one of your prefects for this year. I am a dancer, pianist, reader; I enjoy architecture and would love to dance with the Australian ballet when I'm 13. I thoroughly enjoy our jobs and duties because they are loads of fun and the setting up the hall for our formal assembly makes me feel so responsible. I am definitely looking forward to a wonderful and successful year!!

#### **Daniel**

Hello, my name is Daniel and I am one of the school's prefects. I am very grateful to have been chosen and I thank everyone that voted for me. I will hold this position with honour and will endeavour to do my job thoroughly, responsibly and with pride.

#### **Updating Our Records**

In order to update our records, regarding your contact details a green Pupil Information Card will be sent home. Please complete and return to your child's teacher. It is vital in an emergency that we have your most current details. If at any time during the year these details change please make contact with the school to update.

Betty Ploeg  
Principal

#### **MULTILIT VOLUNTEERS**

MultiLit is an individual reading program designed to help students improve their reading skills. If you could spare up to 1 hour per week to sit with individual children and help with their reading, I would love to hear from you.

There will be an information afternoon on Friday, 24 February, 2012 at 2:15 in the Reading Resource room. If you are able to attend, or would like to continue your great work from 2011 please email me at the address below or send a message via your child. (Thanks to those who have already spoken to me!)

Many thanks

Megan Hensley ([megan.hensley@det.nsw.edu.au](mailto:megan.hensley@det.nsw.edu.au))

## UNSW ICAS TESTS

This week, students in Years 3-6 will bring home information regarding our school's participation in the University of NSW ICAS tests. If you would like your child to participate in the tests, please read the Information and return the permission slip with correct money in a sealed envelope before Monday 12<sup>th</sup> March 2012. Thank you  
Megan Hensley

## BAND NEWS

**Committee Meeting:** The first committee meeting will be held on Thursday 23rd February at 7.30pm - 9.30pm.

Chelsi Williams' house. 19 Bailey Crescent, North Epping. All welcome.

**Band Camp Dates:** Band Camp will be held on **Friday 25<sup>th</sup> May – Sunday 27<sup>th</sup> May**. Concert Band and Senior band will attend for the whole camp. Training band will attend on Sunday 27th May only. Please make sure you diarise this date now.

**Bunnings Fundraising: Saturday 24th March.** Please keep some time aside to help out with selling or cooking sausage sandwiches at Bunnings in Thornleigh. More details will be sent via email.

**Parent Supervision Roster for the coming week**  
**Parent Supervision Roster for the coming week**

Wednesday 21st (CB) - Ticehurst family

Thursday 22nd (TB) – Rattray family

Friday 23rd (SB) – No band due to Year 5/6 camp

Monday 27th (CB) - Dalziel family

Tuesday 28th (SB) – Browning family

Sally Dalton & Alison Hall  
Band Co-ordinators

## SCHOOL BANKING AT Epping North Public School

Members of North Epping Community Branch® Bendigo Bank will be in front of the Canteen on Tuesday 28/02/2012 and Tuesday 6/03/2012 to help open Piggy Accounts and answer any questions you may have.

To open an account you will need:

1. **Child's Birth Certificate and Medicare Card OR Child's Passport**
2. **Parent's Drivers Licence OR Passport (Only one parent is required).**
3. **Initial Deposit \$1.00 minimum**

Documents will be photocopied and returned on the spot. Passbooks will be issued by North Epping Community Branch® Bendigo Bank throughout the week and returned to the students.

## CLASS COORDINATORS FOR 2012

Please note that all classes now have co-ordinators. If you want to be kept informed of events and happenings at ENPS make sure you make contact with your class coordinator. Don't be the last to know!

<b>Class</b>	<b>Co-ord</b>	<b>Email</b>
KB	Lucy Wenzke	<a href="mailto:lucywenzke@gmail.com">lucywenzke@gmail.com</a>
	Karen Ninness	<a href="mailto:karen@corporateculture.com.au">karen@corporateculture.com.au</a>
KJ	and Louise Broadway	<a href="mailto:loubroadway@optusnet.com.au">loubroadway@optusnet.com.au</a>
1/KW	Leanne Diggle	<a href="mailto:leannediggle@hotmail.com">leannediggle@hotmail.com</a>
1BC	Helen McFadzean	<a href="mailto:helenmcfadzeanscherf@hotmail.com">helenmcfadzeanscherf@hotmail.com</a>
1N	Emma Willmott	<a href="mailto:emmeras@hotmail.com">emmeras@hotmail.com</a>
2M	Julien Ronfeldt	<a href="mailto:julien.ronfeldt@gmail.com">julien.ronfeldt@gmail.com</a>
2T	Lucy Wenzke	<a href="mailto:lucywenzke@gmail.com">lucywenzke@gmail.com</a>
3B	Linda Ivin	<a href="mailto:lindalow@yadoo.com">lindalow@yadoo.com</a>
3R	Beth Goddard	<a href="mailto:bethgoddard@optusnet.com.au">bethgoddard@optusnet.com.au</a>
4A	Isha Fichadia	<a href="mailto:isha.fichadia@gmail.com">isha.fichadia@gmail.com</a>
4D	Shagufa Pathak	<a href="mailto:shagufa_pathak@hotmail.com">shagufa_pathak@hotmail.com</a>
4HB	Alison Taggart	<a href="mailto:alison_taggart@hotmail.com">alison_taggart@hotmail.com</a>
5C	Donna Skala	<a href="mailto:dskala@bigpond.net.au">dskala@bigpond.net.au</a>
5T	Phyllis Webber	<a href="mailto:phylliswebber@yahoo.com.au">phylliswebber@yahoo.com.au</a>
6J	Anne Dacey	<a href="mailto:annedacey@gmail.com">annedacey@gmail.com</a>
6M	Rosie Cooper	<a href="mailto:rdcooper@tpg.com.au">rdcooper@tpg.com.au</a>

## WELCOME TO CHESS CLUB 2012!

**Would your child enjoy playing and being taught about the game of CHESS?**

Chess Club runs from 3:15pm to 4:15pm each Friday of terms 1, 2 and 3 with a professional teacher from the Sydney Academy of Chess.

Chess Club is available to all children from year 1 to 6. Tuition costs \$6.00 per class and is payable on a per term basis.

Like all the other clubs at Epping North, the Chess Club is run by parents. In addition to the teacher, one parent is needed to help supervise the children who attend each Friday. No knowledge of the game is necessary. If all the families help then supervision will only be required once or twice per year.

We ask each parent/caregiver to contribute \$10.00 per child (for the whole year) towards afternoon tea, so that the children can enjoy a quick break

with something to eat. They currently receive two biscuits – one cream and one plain.

If your child is interested in playing, come to the Library on Friday straight after the bell rings.

Dianne Norton (0402 339850)

### **CANTEEN NEWS**

#### **NEW snack items**

Chicken and BBQ flavoured chips (gluten free) will now be available as a snack item at recess and lunch time **on a trial basis** (note ALL snacks must be pre-ordered for lunch). Price \$1.20 **(Please Note: These are AMBER rated like the Pirahna snacks. They are not full fat chips)**

#### **Canteen Ordering**

Canteen orders can now be placed in the canteen box (outside the canteen door) anytime up until Friday morning. Thank you to those who are putting their orders in by Thursday this is helping Alison and the canteen volunteers in getting the orders correct so that food is not being wasted.

#### **K-2 Orders**

This is a reminder that all children in K-2 need to pre-order their recess. If you are giving your child ice-block money please remind them that ice-blocks are for sale at lunch time only. To ease the disappointment and confusion on canteen days can you review with your child what they are getting for recess and lunch if they are ordering from the canteen.

#### **Canteen Service**

The canteen will be open for both a recess and lunch service on each Friday of term. Ice-blocks can now be pre-ordered as part of the lunch order with students getting a voucher in their lunch bag that they then redeem at the canteen window. In addition the canteen will be open at lunch for sale of ice-blocks, frozen fruit and drinks ONLY. If your child would like snack items at lunch time please make a habit of pre-ordering with their lunch order. If you have any questions in regards to the new canteen service or if you didn't receive your menu please send an email through to the committee at [enps.canteen@gmail.com](mailto:enps.canteen@gmail.com)

#### **Excess produce from your vegetable patch?**

The Canteen will happily accept donations from over productive home gardens. If you have a surplus of vegetables that you would like to send our way (which we can use in cooking and for sandwich fillings) please let us know. If you have

over ripe bananas don't throw them away. We can freeze them and use for cake stalls throughout the year. Contact us through our canteen email or just drop by the canteen on any Friday.

#### **Canteen Duty**

Canteen duty for 24/02/2012: Susan Denyer, Sue Neil & Marnie Neilson

Canteen duty for 2/03/2012: Carolyn Booty, Sara McCracken & Clare Friend

#### **MODERN JAZZ AND BOYS' DANCE PROGRAM**

Places still available in the following classes:

Year 3 Girls – Monday

Year 2/3 Boys – Tuesday

Year 2 Girls – Wednesday

Below is the **parent supervision roster** for next weeks' dance classes **commencing Mon 27/2**.

Please remember that the classes cannot run without parent supervision and contact your child's dance class parent rep if you cannot make it to your allocated time slot.

<b>Day</b>	<b>Dance Group</b>	<b>Parent Supervisor</b>
Monday	Year 1 Co-Ed	Wendy Mulder
Monday	Year 3 Girls	Susan Brown
Tuesday	Year 4 Girls	Zammit Family
Tuesday	Year 2/3 Boys	Helen Armson
Wednesday	Year 2 Girls	Jennifer Lugsdin
Wednesday	Year 6 Girls	Marianne Schmidt
Thursday	Year 4/5/6 Boys	Simone Hocking
Thursday	Year 4/5 Girls	Linda Hall

We hope your children are enjoying the dance program!

Tracey Hutcheson  
9876 1766

Louise Daley  
0410 531 025

# OPPORTUNITIES

## PIANO STUDIO'S

In North Epping

- Choice of 3 teachers (C.T.Mus.A)
  - Practical and theory - AMEB
  - Beginners welcome
- Suzuki, Dalcroze and Kodaly methods implemented into lessons
  - \$25 per lesson
  - Free Trial Lesson

Phone: 9869 1313  
Mobile: 0433 256 459

## FREE TWILIGHT TEEBALL OPEN DAYS

KPSC is hosting 3 free Wednesday twilight sessions of tee ball fun. Basic softball skills & friendly game play followed by a bbq. All equipment and top level coaching provided. Perfect chance to try tee ball for the first time or get in some pre-season practice.

Girls 6 to 10 years of age.

Dates: Wed - Feb 22, 29 & Mar 7

Time: ! 5:00pm - 7:00pm

Location: Auluba Sports Oval

! South Turramurra!

Rego Contact: Laura Ovens, KPSC  
e: [lauraovens@optusnet.com.au](mailto:lauraovens@optusnet.com.au)  
m: 0404 486 032

Regular winter softball season registration for girls and women of all ages is also now open. Please visit the website

[www.kissingpoint.softball.org.au](http://www.kissingpoint.softball.org.au) or

register in person at Auluba on Wed Feb 22, 5pm-7pm.

## MACQUARIE UNI TENNIS COURTS

Register now for 2012 - Term 1

12 courts for hire (7am to 11pm 7 days a week) (4 clay, 3 hard and 5 synthetic grass courts)

Tennis coaching 7 days a week - private and group for anyone.

Social Tennis Sunday, corporate comp on Friday night

- MLC Hot Shot (program for kids aged 10 and under)

- Please ring 9877 0679 or email [vince@barclayacademy.com](mailto:vince@barclayacademy.com)

Macquarie Uni Tennis courts, Sportsfield, Cnr

Culloden & Talavera Rds, Marsfield.

## NORTH EPPING TAEKWONDO - REGISTRATION NOW OPEN

It's a great way to building confidence, fitness and friendships. Each Thursday at 4.30pm at the Girl Guides Hall, North Epping.

Cost: \$125 per term per child (the lesson would be 1 hour classes).

Once off yearly registration fee \$40 (normally \$80).  
First Lesson if **FREE**.

For enquiries please contact Sandra Tucker on 0417 090 599 or Greg Wyllie on 0414 373 473 or email [greg@wyllietkd.com](mailto:greg@wyllietkd.com).



If anyone is interested in a starting a mums class also contact Sandra Tucker on the above number.

**HORNSBY SHIRE COUNCIL** has organised Aboriginal cultural activity on Saturday 3 March 2012. The activity aims at primary school aged children. There will be bushwalk in the beautiful Garrs Bush learning about the use of local bush food plants, then followed by indigenous story and games in the park. It will be a wonderful activity for children to learn nature, enjoy bush walk, story and games and learn about Aboriginal culture. Bookings essential by phoning 9847 6832

**EPPING BOYS HIGH SCHOOL** will be holding an Open Day Information Afternoon on **Tuesday 6 March 2012 from 4-7pm** for interested parents and students.

For students and parents wanting to know how to apply for our 7Plus GAT class, there are some 7Plus brochures and Application Forms at ENPS school office.



 <p>An invitation to visit <b>Epping Boys High School</b></p> <p>Information Afternoon <b>Tuesday 6 March 2012</b> 4 - 7 pm</p>  <p>2011 Speech Day in the Sydney Town Hall</p>	<p><b>Parents and Students Year 7, 2013 and 2014</b></p> <p>Parents and guardians of boys currently enrolled in Years 5 and 6 are warmly invited to attend the schools Information Afternoon in the school hall.</p> <p>Epping Boys High School has an outstanding tradition of academic, cultural and sporting achievement.</p> <p>4.00pm - 6.00pm</p> <ul style="list-style-type: none"> <li>- Principal and Deputy Principal presentations</li> <li>- Boys to Men Program</li> <li>- Student presentation</li> <li>- Musical items</li> <li>- Questions and answer session with senior staff</li> <li>- Meet key school personnel</li> </ul> <p>6.00pm - 8.00pm</p> <ul style="list-style-type: none"> <li>- Tours of the school</li> </ul> <p>8.00 - 7.00pm Gifted and Talented Program 2013</p> <ul style="list-style-type: none"> <li>- Presentation in the School Library to interested parents</li> </ul> <p>For further information about our school and achievements please check our website: <a href="http://www.eppingboys.nsw.edu.au">www.eppingboys.nsw.edu.au</a> E-mail: <a href="mailto:enps@eppingboys.nsw.edu.au">enps@eppingboys.nsw.edu.au</a> Address: 213 Wattle Rd, Epping, NSW, 2122 Enrollment enquiries for 2012 are invited to the Enrollment Officer on 9869 2701.</p>
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# EPHING BOYS HIGH SCHOOL

213 Wyvoka Road, EAST WOOD, NSW 2122  
 Ph: 9547 2701 Fax: 9545 1195 Email: [enrolment@ehs.school.nsw.edu.au](mailto:enrolment@ehs.school.nsw.edu.au)  
 Principal: Peter Cosgrove BA, Dip Ed, MA (Sp Ed)



## Expression of Interest for placement in Year 7, 2013 in a NSW government school How to fill out the form for Epping Boys High School

Your options for high school	How to fill out the Expression of Interest form
1. Placement at your designated local co-educational high school.	Please complete Section 2 and circle the school or write the name of your local co-educational high school in the space provided. Please sign Section 2.
2. Placement at Epping SHS, but if not successful, then placement at your designated local co-educational high school.	(i) Please complete Section 2 and write or circle Epping SHS in the space provided. (Please sign Section 2.) Also write Epping SHS as your Choice 1 school in Section C. (Please note: You do not need to fill out the rest of Section C.)
3. Placement at Epping SHS, but if not successful, then placement at a non-local high school or a specialist government school, a specific program within a government school or a support class.	(a) (i) Please complete Section 2 and write or circle Epping SHS in the space provided. (Please sign Section 2.) (ii) Please go to Section C. As your Choice 1 school please write Epping SHS, then write in the name of your Choice 2 (other government school and Choice 3 (other government school, if relevant). Please also sign Section C in the space provided. (c) For placement at a non-local school complete the bottom part of Section C on page 11 (Name of Choice 2 school) by filling in the reasons for wanting to attend your Choice 2 school and then your Choice 3 school in the space following. (Reasons for wanting to attend Epping SHS or a specialist government school, a specific program within a government school or a support class are not required here in this section, if the student resides within the geographic enrolment zones for these two schools.)
4. Placement at a non-local high school, rather than placement at your local co-educational high school or Epping SHS.	(a) Please nominate in Section 2 which designated local high school you wish your child to attend, in case your child is not successful in gaining a place at the non-local high school(s). (b) Please follow the directions in the Expression of Interest form for filling out Section C.
5. Placement preferred in a non local high school, but Epping SHS is your Choice 2 or Choice 3 school.	(a) Please nominate in Section 2 which designated local high school you wish your child to attend, in case your child is not successful in gaining a place at a non-local high school. (b) Please follow the directions in the Expression of Interest form for filling out Section C.
6. Placement preferred in a selective high school or centrally selective high school.	(a) Please complete Section 2 if you have applied for placement at a selective high school. (b) Please also complete Section 2, Section 3 or Section 4 of the Expression of Interest, in case your child is unsuccessful in gaining a place in a selective high school. Please use the information provided above when filling out Section 2 or Section 3.

For further information or help with your Expression of Interest, please talk to your child's primary school teacher or contact Mrs Cosgrove, Enrolment Officer at Epping Boys High School on (02) 9559 2701.

Folder/year Job/vars/Transition & Info TP/Parent Information sheet for enrolment 2013.docx



# MAYOR'S BIG BASH

## City of Ryde & Pirates Cricket Charity Day

### HOWZAT! The stars are coming out to play at the Mayor's Big Bash!

Hosted by the Mayor of the City of Ryde in partnership with the Ryde Hunters Hill Pirates Cricket Club, the cricket match will raise funds to help build Livvi's Place, a playground for children of all abilities in Yamble Reserve, Ryde.



Barbecue and entertainment for the kids  
 Free Activate Cricket sessions on the day

So bring the family down to see the Mayor's celebrity team go head to head with the Pirates best!

**WHEN**  
 Sunday 4 March - 9.00am - 2.00pm

**WHERE**  
 Ryde Oval, Ryde Park, Princes Street, Ryde

#### The all stars line-up for the Mayor's XI include:

- ★ Greg Matthews former Australian cricketer
- ★ Paul Clark former Balmain rugby league player
- ★ Jay Lugg's in Play School presenter story, musician and Touched by Olivia Ambassador
- ★ John Alexander Member for Bennelong
- ★ Lisa Gornley Home and Away
- ★ Lincoln Younes Home and Away
- ★ Jason Hodges Better Homes and Gardens
- ★ Robert Marmore Home and Away, Neighbour, Underbelly The Mascot
- ★ Stephen Pascoe's All Stars, Touched to the Heart Home and Away
- ★ Lachie Turner Warwick

For further information go to [www.ryde.nsw.gov.au](http://www.ryde.nsw.gov.au)

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